# Public Facilities Roads -- No. 507310

Category Transportation
Subcategory Roads
Administering Agency Transportation
Planning Area Countywide

Date Last Modified Required Adequate Public Facility Relocation Impact Status January 13, 2009 No None. On-going

**EXPENDITURE SCHEDULE (\$000)** 

| Cost Element                      | Total | Thru<br>FY08 | Rem.<br>FY08 | Total<br>6 Years | FY09 | FY10 | FY11 | FY12 | FY13 | FY14 | Beyond<br>6 Years |
|-----------------------------------|-------|--------------|--------------|------------------|------|------|------|------|------|------|-------------------|
| Planning, Design, and Supervision | 373   | 0            | 7            | 366              | 61   | 61   | 61   | 61   | 61   | 61   | 0                 |
| Land                              | 417   | 0            | 381          | 36               | 6    | 6    | 6    | 6    | 6    | 6    | 0                 |
| Site Improvements and Utilities   | 1,342 | 0            | 1,006        | 336              | 56   | 56   | 56   | 56   | 56   | 56   | 0                 |
| Construction                      | 2,209 | 0            | 1,147        | 1,062            | 177  | 177  | 177  | 177  | 177  | 177  | 0                 |
| Other                             | 0     | 0            | 0            | 0                | 0    | 0    | 0    | 0    | 0    | 0    | 0                 |
| Total                             | 4,341 | 0            | 2,541        | 1,800            | 300  | 300  | 300  | 300  | 300  | 300  | *                 |

FUNDING SCHEDULE (\$000)

| TONDING CONEDCE (\$000) |       |   |       |       |     |     |     |     |     |     |   |
|-------------------------|-------|---|-------|-------|-----|-----|-----|-----|-----|-----|---|
| G.O. Bonds              | 4,341 | 0 | 2,541 | 1,800 | 300 | 300 | 300 | 300 | 300 | 300 | 0 |
| Total                   | 4,341 | 0 | 2,541 | 1,800 | 300 | 300 | 300 | 300 | 300 | 300 | 0 |

**OPERATING BUDGET IMPACT (\$000)** 

| Maintenance |  | 24 | 4 | 4 | 4 | 4 | 4 | 4 |
|-------------|--|----|---|---|---|---|---|---|
| Energy      |  | 24 | 4 | 4 | 4 | 4 | 4 | 4 |
| Net Impact  |  | 48 | 8 | 8 | 8 | 8 | 8 | 8 |

### DESCRIPTION

This project provides funds to reimburse developers for street construction abutting County schools, Maryland-National Capital Park and Planning Commission (M-NCPPC) parks, or other County facilities. The County historically reimburses the developer for one-half of the cost of streets abutting parks, schools, and other County facilities.

## **COST CHANGE**

Increase due to the addtion on FY13 and FY14 to this on-going project.

#### OTHER

Individual subprojects to be completed in FY08: Subprojects in Clarksburg: \$1.85 million.

## FISCAL NOTE

Appropriation will be requested when reimbursements are applied for by the developer.

### OTHER DISCLOSURES

- A pedestrian impact analysis has been completed for this project.
- \* Expenditures will continue indefinitely.

| APPROPRIATION AND                 |      |         |
|-----------------------------------|------|---------|
| EXPENDITURE DATA                  |      |         |
| Date First Appropriation          | FY73 | (\$000) |
| First Cost Estimate Current Scope | FY10 | 4,341   |
| Last FY's Cost Estimate           |      | 4,338   |
| Appropriation Request             | FY10 | 0       |
| Supplemental Appropriation Requ   | est  | 0       |
| Transfer                          |      | 0       |
| Cumulative Appropriation          |      | 2,541   |
| Expenditures / Encumbrances       |      | 163     |
| Unencumbered Balance              |      | 2,378   |
| Partial Closeout Thru             | FY07 | 10,245  |
| New Partial Closeout              | FY08 | -3      |
| Total Partial Closeout            |      | 10,242  |
|                                   |      |         |

# COORDINATION

Developers

Improved (Safe) Access to Schools Intersection Improvement Projects Montgomery County Public Schools Maryland-National Capital Park and Planning Commission

Transportation Improvements for Schools

